

## **Jeremiah 17:5**

This is what the LORD says: “Cursed is the one who trusts in man, who depends on flesh for his strength and whose heart turns away from the LORD.” (NIV)

Occasionally, a Trinitarian will argue that Jesus cannot be a man because we are expected to trust Jesus, but not to trust men. We feel that analysis misses the point of this verse, and we remind the reader that the entire verse and its context must be read to get its proper meaning. The immediate context reveals that a person is cursed if he trusts man *and also* turns his heart away from the Lord. But we are not turning our hearts away from God by trusting in His Son Jesus. On the contrary, “he who does not honor the Son does not honor the Father” (John 5:23). God is the one who made Jesus our Lord and Head of the Church. Indeed, our hearts would be turning from the Lord if we did *not* trust Jesus. This same logic applies to other servants of God. The people were not cursed when they followed Moses, or Joshua, or David, and trusted in what they said, because these men were acting for God. Exodus 14:31 says the people trusted God and Moses. The husband of the virtuous woman is blessed when he trusts in his wife, as Proverbs 31:11 (KJV) says, “The heart of her husband safely trusts in her.” Truth is never obtained by taking a piece or a part of a verse and ignoring its context. The entire Bible is God’s Word, and it must be handled in a holy and godly way, with diligence and dignity and attention to the entire context. Grabbing a piece of a verse and forcing it to take on a meaning not fitting to the context, just to substantiate a theology, is never appropriate.

*Racovian Catechism*, pp. 155 and 156

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